TEMPORARY

58811 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAY 6 - 1993		
Returned to applicant for correction		
Corrected application filed	Map filed MAY 6 - 1993	
The applicant Rachel S. Jones by Cha	arles Zimmerman, agent	
	ofCarlin	
State and Zip Code No. point of diversion, manner of use,	hereby make application for permission to change the	
Point of diversio	n, manner of use, and/or place of use	
identify	claim number 00207, Bartlett Decree pg. existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
142. ' identify right in Decree.		
	!	
1. The source of water is Surface: Cherry	y Spring. Name of stream, lake, underground spring or other source. (1.872 Mgal/	
2. The amount of water to be changed	Fs (7.028 gpm); 5.746 AF/season. season). Second feet, acre feet. One second foot equals 448.83 gallons per minute.	
etock water for		
harvest	irrigation as decreed	
***************************************	ion, power, maining, measuran, etc. is for stock state manifest and arms or amment.	
of section 21 of T33N, R51E, M.D.B. at a point from which the SE corner distance to a section corner. If on unsurveyed land, it should be state	Mithin the SW quarter of the SE quarter .&M., Describe as being within a 40-acre subdivision of public survey and by course and r of said section 21, a found scribed rock,	
	5 52 ⁰ 23'13" E a distance of 2,004.32 feet.	
6. The existing permitted point of diversion is loca	ted within decreed source: Humboldt River	
	If point of diversion is not changed, do not answer. E quarter of the NW quarter of section 35	
of T33N, R52E, M.D.B.&M. (See claim		
Describe by it	on 21, SE & SE & of section 27, SE & NE & and egal subdivisions. If for irrigation state number of acres to be irrigated.	
NW SE of section 28, and NE SE	of section 35, of R33N, R51E, M.D.B.&M.	
8. Existing place of use as decreed, 19.80	acres within the SE quarter of the NW ons. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or	
quarter of section 35 of T33N, R52	E, M.D.B.&M., all designated for harvest	
manner of use of irrigation permit, describe acreage to be removed if	from irrigation. (59.40 AF/season). Acreage to be removed	
is 1.915 ac	res (5.746 AF/season). See attached map.	
	to October 17 of each year.	
10. Use was permitted from April 15 Month and Day	to August 15 of each year.	
11. Description of proposed works. (Under the pro-	visions of NRS 535.010 you may be required to submit plans and	
specifications of your diversion or storage works	s.) small diameter pipeline from proposed State manner in which water is to be diverted, i.e. diversion structure,	
	ng tanks within the proposed place of use.	
	ousand dollars (\$25,000.00).	

13. Estimated time required to construct works one year.

14. Estimated time	ne required to complete the application of water to beneficial use four years	•
15. Remarks: Fo consumptive u	For use other than irrigation or stock watering, state number and type of units to be use:	served or annual
·-	rce is declared tributary to the Humboldt River by a State E	ngineer's
	ing, dated January 21, 1987, under applications 39932-39945.	
with	hin the existing place of use and point of diversion mention	ed above is
curr	rently owned by the applicant, Rachel S. Jones. This	application i
subm	mitted with other related applications to collectively chan	ge an existin
	er right to provide stock water for the same 506 head of	cattle under
comb	bined duty of 5.746 AF (1.872 Mgal)/season.	
	By S/ Charles Zimmerman P. O. Box 669	·
Compared ab	b/se ab/se Carlin, Nevada 89822	
Protested		
	APPROVAL OF STATE ENGINEER	
	ertify that I have examined the foregoing application, and do hereby grant the same	e, subject to the
	ons and conditions: porary permit to change the point of diversion, place of use	and manner
	ortion of waters of the Humboldt River as heretofore appropr	
	appears in the Humboldt River Decree No. 2804 entered Octob	
	7, 1935, in the District Court of the Sixth Judicial Dist	
	ada, in and for the County of Humboldt, is issued subject t	
	imposed in said decree and with the understanding that no o	ther rights
	will be affected by the change proposes herein.	
	nderstood that the amount of water herein granted is only	
	that the final water right obtained under this permit will b	
	od of use and the average number of livestock served from th	
his source.	The state retains the right to regulate the use of the w ny and all times but does not take responsibility for the	
ranted at an ederal range.		use of the
	porary permit does not extend the permittee the right of	ingress and
	ic, private or corporate lands.	21192000
_	ance of this permit does not waive the requirements that	the permit
	other permits from State, Federal and local agencies.	~
The total	1 combined diversion rate of water under Permits 58811-T	and 58813-T
	ed 0.024 c.f.s.	
	1 combined duty of water under Permits 58811-T and 58813-	T shall not
	cre-feet per season for the watering of 506 cattle.	
ONTINUED ON PA The amount of wat	PAGE 2) rater to be changed shall be limited to the amount which can be applied to beneficial	use, and not to
exceed	0.012 cubic feet per second . or sufficient to	water
506 head of	cattle.	
-	osecuted with reasonable diligence and be completed on or before	A
Proof of completion	on of work shall be filed before	***************************************
Application of water	cation of water to beneficial use shall be filed on or before	
Map in support of	f proof of beneficial use shall be filed on or before	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Completion of work fil	filed IN TESTIMONY WHEREOF, I, R. MICHAEL TU	JRNIPSEED, P.J
Proof of beneficial use	State Engineer of Nevada, have hereunto set my hand se filed	•
Cultural map filed	State Engineer of Nevada, have hereunto set my hand office, this 23rd day of August	-
Certificate No	A.D. 15	les
	EXPIRED	State Engineer
	ALE 8-22.94 OR	
(O)-1108 (Rev.	•	

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(PERMIT TERMS CONTINUED)



